



203 S Main Street
Rocky Ford, CO
81067

PH: 719.254.7414
FX: 719.254.7416

Stacey Milenski
City Manager

Duane Gurulé
Mayor

Nicole Roberts
Ward I

Nanette Mosby
Ward I

Johnny McMurray
Ward II

Nic Martinez
Ward II

Robert Barron
Ward III

Thomas Mullins
Ward III

City Clerk
719.254.7414, ext. 119

Police Chief
719.254.3344

Fire Chief
719.254.3322

Public Works
719.254.7414, ext. 105

Human Resources
719.254.7414, ext. 110

Parks & Recreation
719.254.7414, ext. 106

AGENDA

City Council Meeting

Tuesday, January 27, 2026

REMOTE PARTICIPATION

Zoom link is made available, however, the City of Rocky Ford does not and cannot guarantee Internet connection or online broadcasting. Remote attendance is at the risk of the attendee as the public meeting will continue in person regardless of the City's broadcasting capability

Join Zoom Meeting by Computer: <https://us06web.zoom.us/j/7192547414> Meeting ID: 719 254 7414

REGULAR MEETING – 6:00 PM

1. **CALL MEETING TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **MISSION STATEMENT**

"Improve the quality of life in the City of Rocky Ford, making it a great place to live and work, while strengthening relationships and creating pride in the Community".

5. **PUBLIC COMMENT**

Citizens may address the Council on items that are not on the agenda. Any comments regarding City personnel may not be discussed. Personnel-related matters shall be directed through the appropriate chain of command. Please sign in prior to the meeting. Neither Council members nor City staff should be expected to engage in discussions with any speaker. Council may direct staff to follow-up with certain matters. Please limit your comments to three (3) minutes or less.

6. **CONSENT AGENDA**

A Consent Agenda is contained in this meeting agenda. The consent agenda is designed to assist making the meeting shorter and more efficient. Items left on the Consent Agenda may not be discussed when the Consent Agenda comes before the Council. If any Council member wishes to discuss a Consent Agenda item, please tell me now and I will remove the item from the Consent Agenda and place it in an appropriate place on the meeting agenda, so it can be discussed when that item is taken up by the Council.

- 6.1 **Approval of Council meeting minutes from January 13, 2026** – Regular meeting at 6:00pm
- 6.2 **Job Description – Library Director / Part – Time**
- 6.3 **Otero County Authorization Letter**
- 6.4 **Memorandum of Understanding (MOU) – Otero County 4-H Council**

7. **APPROVE AGENDA**

8. **PRESENTATIONS, AWARDS, PROCLAMATIONS**

- 8.1 **End of Year Report – Police Department**

9. **PUBLIC HEARING**

- 9.1 None

10. **OLD BUSINESS**

- 10.1 None

11. **NEW BUSINESS**

- 11.1 **Purchase Request – Ambulance**
- 11.2 **Amendments to Cemetery Rules and Regulations**
- 11.3 **City Rental House (1101 Lincoln Ave) Lease Update**
- 11.4 **Thriving Communities Program (TCP) Grant**
- 11.5 **2026 City Council Guiding Principles, Procedures, and Protocols**

12. **CITY MANAGER AND STAFF REPORTS**

- 12.1 City Manager – Stacey Milenski
- 12.2 Museum Curator – Rob Marshall (written report)



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13. COUNCIL REPORTS

14. PUBLIC COMMENT

15. EXECUTIVE SESSION

15.1 None

16. UPCOMING COUNCIL MEETINGS

16.1 February 3, 2026, from 2:00pm – 4:00pm City Council Work Session

16.2 February 10, 2026, at 6:00pm - City Council Regular Meeting

ADJOURNMENT

Time: _____

AGENDA IS SUBJECT TO CHANGE