



203 S Main Street  
Rocky Ford, CO  
81067

PH: 719.254.7414  
FX: 719.254.7416

Stacey Milenski  
City Manager

Duane Gurulé  
Mayor

Nicole Roberts  
Ward I

Nanette Mosby  
Ward I

Joe Pentlicki  
Ward II

Nic Martinez  
Ward II

Robert Barron  
Ward III

Thomas Mullins  
Ward III

City Clerk  
719.254.7414, ext. 119

Police Chief  
719.254.3344

Fire Chief  
719.254.3322

Public Works  
719.254.7414, ext. 105

Human Resources  
719.254.7414, ext. 110

Parks & Recreation  
719.254.7414

# AGENDA

## City Council Meeting

### Tuesday, July 14, 2026

#### REMOTE PARTICIPATION

Zoom link is made available, however, the City of Rocky Ford does not and cannot guarantee Internet connection or online broadcasting. Remote attendance is at the risk of the attendee as the public meeting will continue in person regardless of the City's broadcasting capability

Join Zoom Meeting by Computer: <https://us06web.zoom.us/j/7192547414> Meeting ID: 719 254 7414

#### REGULAR MEETING – 6:00 PM

1. **CALL MEETING TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **MISSION STATEMENT**

*"Improve the quality of life in the City of Rocky Ford, making it a great place to live and work, while strengthening relationships and creating pride in the Community".*

5. **PUBLIC COMMENT**

Citizens may address the Council on items that are not on the agenda. Any comments regarding City personnel may not be discussed. Personnel-related matters shall be directed through the appropriate chain of command. Please sign in prior to the meeting. Neither Council members nor City staff should be expected to engage in discussions with any speaker. Council may direct staff to follow-up with certain matters. Please limit your comments to three (3) minutes or less.

6. **CONSENT AGENDA**

A Consent Agenda is contained in this meeting agenda. The consent agenda is designed to assist making the meeting shorter and more efficient. Items left on the Consent Agenda may not be discussed when the Consent Agenda comes before the Council. If any Council member wishes to discuss a Consent Agenda item, please tell me now and I will remove the item from the Consent Agenda and place it in an appropriate place on the meeting agenda, so it can be discussed when that item is taken up by the Council.

- 6.1 **Approval of Council meeting minutes from June 23, 2026** – Regular meeting at 6:00pm

7. **APPROVE AGENDA**

8. **PRESENTATIONS, AWARDS, PROCLAMATIONS**

- 8.1 None

9. **PUBLIC HEARING**

- 9.1 **Application for Renewal of Retail Liquor License** – The Main Lounge LLC, 301 S. Main Street, Rocky Ford, CO

10. **OLD BUSINESS**

10.1 Discussion/Action – **Application for Renewal of Retail Liquor License** – The Main Lounge LLC, 301 S. Main Street, Rocky Ford, CO

10.2 Discussion/Action – **Application for Addition of Sidewalk Service Area** – The Main Lounge LLC, 301 S. Main Street, Rocky Ford, CO

10.3 Action – **Ordinance No. 998** – An Ordinance Vacating an Access and Utility Easement Recorded with the Otero county Clerk and Recorder on December 17, 1971 at book No. 642 and Page No. 229, **on final reading**

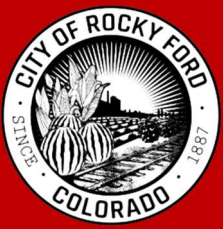
11. **NEW BUSINESS**

11.1 Discussion/Action – Recommendation from Planning Commission to approve zoning variance at 405 N. 12<sup>th</sup> Street, Rocky Ford, CO

11.2 Discussion/Action – Recommendation from Planning Commission to deny zoning variance at 404 S. 7<sup>th</sup> Street, Rocky Ford, CO

11.3 Discussion/Action – Public Safety Sales Tax Initiative – discussion and direction regarding next steps

11.4 Acknowledgment of receipt of complaint against Council Member Nic Martinez; discussion of next steps



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**12. CITY MANAGER AND STAFF REPORTS**

- 12.1 City Manager – Stacey Milenski
- 12.2 Museum Curator – Rob Marshall, written only

**13. COUNCIL REPORTS**

**14. PUBLIC COMMENT**

**15. EXECUTIVE SESSION**

- 15.1 None

**16. UPCOMING COUNCIL MEETINGS**

- 16.1 July 21, 2026, from 2:00pm – 4:00pm City Council Work Session
- 16.2 July 28, 2026, at 6:00pm - City Council Regular Meeting

**ADJOURNMENT**

Time: \_\_\_\_\_

***AGENDA IS SUBJECT TO CHANGE***