



## **CITY OF ROCKY FORD**

203 South Main \*Rocky Ford, CO 81067\* (719) 254-7414 \* (719) 254-7416

### **ROCKY FORD CITY COUNCIL WORK SESSION**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/3252420786>**

**Meeting ID: 325 242 0786**

**MAY 24, 2022**

**6:00 p.m. – Information from Johnette Fuller on a street sweeper.  
Discussion on City clean-up day, swimming pool and Gobin Bldg. IGA**

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### **ROCKY FORD CITY COUNCIL REGULAR MEETING 7:00 p.m. MEETING AGENDA**

**1.**

#### **Call to Order**

Mayor Jung \_\_\_\_\_ Rich Geist \_\_\_\_\_ Duane Gurule \_\_\_\_\_ Larry Herrera \_\_\_\_\_

Sherri Cordova \_\_\_\_\_ Norman Railton \_\_\_\_\_ Johnette Fuller \_\_\_\_\_

**2. PLEDGE OF ALLEGIANCE**

**3. MAYOR'S CONSENT AGENDA ANNOUNCEMENT**

A Consent Agenda is contained in this meeting agenda. The consent agenda is designed to assist making the meeting shorter and more efficient. Items left on the Consent Agenda may not be discussed when the Consent Agenda comes before the Council. If any Council member wishes to discuss a Consent Agenda item, please tell me now and I will remove the item from the Consent Agenda and place it in an appropriate place on the meeting agenda, so it can be discussed when that item is taken up by the Board. Does any Council Member request removal of a Consent Agenda item?



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### **4. Additional changes to the agenda (including additions and deletions) and approval of the meeting agenda**

### **5. APPROVAL OF AGENDA AND CONSENT AGENDA**

- A. City Council meeting minutes from May 10, 2022
- B. Application for Special Event Permit – *City of Rocky Ford – Sponsoring the Rocky Ford Wrestling Foundation – Railroad Park, Rocky Ford for June 4, 2022 from 10:00 a.m. to 5:00 p.m.*
- C. Application for Special Event Permits (2) – *Chamber of Commerce at the Gobin Building, 107 N. Main, Rocky Ford for June 11, 2022 from 5:00 p.m. to 11:00 p.m. and June 18, 2022 from 10:00 a.m. to 11:00 p.m. Latin Jam*
- D. Motion to approve Agenda and all items on the Consent Agenda

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

### **6. PUBLIC COMMENT**

Citizens may address the Council on items that are not on the agenda. Items of a personal nature may not be discussed. Personnel-related matters shall be directed through the appropriate chain-of-command. Please sign in prior to the meeting. Neither Council members nor City staff should be expected to engage in discussions or debate with any speaker. Council may direct staff to follow-up with certain matters. Out of respect for the Council and others in attendance, please limit your comments to three (3) minutes or less.

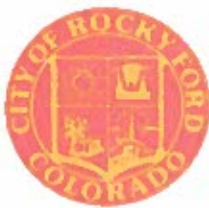
### **7.**

- a. City Managers Report
- b. Mayor's Report
- c. Council Reports (committees you represent)
- d. Staff Reports –

### **8. OLD BUSINESS**

#### **A. Resolution # 11 – Series 2022 – to Charge a Flat Rate Plus Usage for Commercial Sewer Accounts, Superseding Resolution #7, Series 2022**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_



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### **B. FAMILI Paid Insurance - Vote**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

### **C. Swimming Pool Roof**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

## **9. NEW BUSINESS**

### **A. Intergovernmental Agreement with Otero County Dispatch Services**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

### **B.**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

### **C.**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

## **10. PUBLIC COMMENT**

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## **ADJOURN**

Adjourn Time \_\_\_\_\_