



## **CITY OF ROCKY FORD**

203 South Main \*Rocky Ford, CO 81067\* (719) 254-7414 \* (719) 254-7416

### **ROCKY FORD CITY COUNCIL WORK SESSION**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/85057442958>**

**Meeting ID: 850 5744 2958**

**MARCH 22, 2022**

**5:00 p.m. – Water Training**

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### **ROCKY FORD CITY COUNCIL REGULAR MEETING 7:00 p.m. MEETING AGENDA**

1. **Call to Order**  
Mayor Jung \_\_\_\_\_ Rich Geist \_\_\_\_\_ Duane Gurule \_\_\_\_\_ Larry Herrera \_\_\_\_\_  
Sherri Cordova \_\_\_\_\_ Norman Railton \_\_\_\_\_ Johnette Fuller \_\_\_\_\_
2. **PLEDGE OF ALLEGIANCE**
3. **MAYOR'S CONSENT AGENDA ANNOUNCEMENT**  
A Consent Agenda is contained in this meeting agenda. The consent agenda is designed to assist making the meeting shorter and more efficient. Items left on the Consent Agenda may not be discussed when the Consent Agenda comes before the Council. If any Council member wishes to discuss a Consent Agenda item, please tell me now and I will remove the item from the Consent Agenda and place it in an appropriate place on the meeting agenda, so it can be discussed when that item is taken up by the Board. Does any Council Member request removal of a Consent Agenda item?



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### 4. Additional changes to the agenda (including additions and deletions) and approval of the meeting agenda

#### APPROVAL OF AGENDA AND CONSENT AGENDA

- A. City Council meeting minutes from March 8, 2022
- B. Special Event Permit Application – *BPOE #1147 Elks Club for April 2, 2022 10:00 am. – 2:00 a.m. Fireman's Ball*
- C. Application for Renewal of Retail Marijuana License – *Rocky Farms, LCC, 1709 Swink Ave, Rocky Ford, CO*

Motion to approve Agenda and all items on the Consent Agenda

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

### 5. PUBLIC COMMENT

Citizens may address the Council on items that are not on the agenda. Items of a personal nature may not be discussed. Personnel-related matters shall be directed through the appropriate chain-of-command. Please sign in prior to the meeting. Neither Council members nor City staff should be expected to engage in discussions or debate with any speaker. Council may direct staff to follow-up with certain matters. Out of respect for the Council and others in attendance, please limit your comments to three (3) minutes or less.

### 6. Reports

- a. City Managers Report
- b. Mayor's Report
- c. Council Reports (committees you represent)
- d. Staff Reports –

### 7. OLD BUSINESS

#### A. Water Purchase

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_



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### **8. NEW BUSINESS**

#### **A. J.C. Carrica – Discussion Regarding Food Pantry**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

#### **B. EMS Professional Services Agreement**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

#### **C. EXECUTIVE SESSION**

*For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. § 24-6-402(4)(e)*

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

**Those going into executive session are:**

### **9. PUBLIC COMMENT**

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### **10. ADJOURN**

**Adjourn Time** \_\_\_\_\_