



## **CITY OF ROCKY FORD**

203 South Main \*Rocky Ford, CO 81067\* (719) 254-7414 \* (719) 254-7416

### **ROCKY FORD CITY COUNCIL WORK SESSION**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/87515823683>**

**Meeting ID: 875 1582 3683**

**DATE: OCTOBER 26, 2021**

**6:00 p.m. Work Session – CEMETERY RECOGNITION –** Poppie Gullett Historian for the National and State Register will attend via Zoom

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### **ROCKY FORD CITY COUNCIL REGULAR MEETING 7:00 p.m. MEETING AGENDA**

**1.**

**Call to Order**

Mayor Jung \_\_\_\_\_ Rich Geist \_\_\_\_\_ Duane Gurule \_\_\_\_\_ Larry Herrera \_\_\_\_\_

Peggy Sue Corbin-Romero \_\_\_\_\_ Daryl Grasmick \_\_\_\_\_ Sherri Cordova \_\_\_\_\_

**2. PLEDGE OF ALLEGIANCE**

**3. MAYOR'S CONSENT AGENDA ANNOUNCEMENT**

A Consent Agenda is contained in this meeting agenda. The consent agenda is designed to assist making the meeting shorter and more efficient. Items left on the Consent Agenda may not be discussed when the Consent Agenda comes before the Council. If any Council member wishes to discuss a Consent Agenda item, please tell me now and I will remove the item from the Consent Agenda and place it in an appropriate place on the meeting agenda, so it can be discussed when that item is taken up by the Board. Does any Council Member request removal of a Consent Agenda item?



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- 4. Additional changes to the agenda (including additions and deletions) and approval of the meeting agenda.**
- 5. CONSENT AGENDA ITEMS**

A. City Council meeting minutes from October 12, 2021

Motion to approve Agenda and all items on the Consent Agenda

Motion by: \_\_\_\_\_ second by: \_\_\_\_\_

### **6. PUBLIC COMMENT**

Citizens may address the Council on items that are not on the agenda. Items of a personal nature may not be discussed. Personnel-related matters shall be directed through the appropriate chain-of-command. Please sign in prior to the meeting. Neither Council members nor City staff should be expected to engage in discussions or debate with any speaker. Council may direct staff to follow-up with certain matters. Out of respect for the Council and others in attendance, please limit your comments to three (3) minutes or less.

### **7. Reports**

- a. City Managers Report
- b. Mayor's Report
- c. Council Reports (committees you represent)
- d. Staff Reports –

### **8. OLD BUSINESS**

#### **A. Turn off – Turn on fees – After hours**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

#### **B. Rocky Ford Ditch Shares – Follow-up**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

#### **C. Museum discussion**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_



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### **9. NEW BUSINESS**

#### **A. Discussion - Arkansas Valley Conduit**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

#### **B. Ascent Insurance - Presentation**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

#### **C.**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

#### **D.**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

#### **E.**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

### **10. PUBLIC COMMENT**

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### **11. ADJOURN**